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| FORM PTO 1449 (modified)<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary)<br><br>Submitted to the PTO: October 12, 2005 |  |                    |         | ATTY DOCKET NO.<br><b>00684.102867</b> |       | APPLICATION NO.<br><b>To be assigned</b> |                                       |
|   |  |                    |         | APPLICANT<br><b>YOJIRO MATSUDA</b>     |       | <b>10/552976</b>                         |                                       |
|   |  |                    |         | FILING DATE<br><b>October 12, 2005</b> |       | GROUP<br><b>To be assigned</b>           |                                       |
| U.S. PATENT DOCUMENTS   |  |                    |         |  |       |  |                                       |
|   |  |                    |         |  |       |  |                                       |
| *EXAMINER<br>INITIAL  |  | DOCUMENT<br>NUMBER | DATE    | NAME                                   | CLASS | SUBCLASS                                 | FILING DATE<br>IF APPROPRIATE         |
|   |  | 2003/0231162       | 12/2003 | Kishi                                  | 345   | 107                                      |                                       |
|   |  | 6,118,426          | 09/2000 | Albert, et al.                         | 345   | 107                                      |                                       |
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| FOREIGN PATENT DOCUMENTS  |  |                    |         |  |       |  |                                       |
|   |  | DOCUMENT<br>NUMBER | DATE    | COUNTRY                                | CLASS | SUBCLASS                                 | TRANSLATION<br>YES/NO/<br>OR ABSTRACT |
|   |  | 11-202804          | 07/1999 | Japan                                  |       |  | Abstract                              |
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| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)  |  |                    |         |  |       |  |                                       |
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| EXAMINER  |  |                    |         | DATE CONSIDERED                        |       |  |                                       |
| /Jason Mandeville/  |  |                    |         | 05/21/2009                             |       |  |                                       |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /J.M./